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|----------------------|---|------------------|---|---------------------------|--------|--|----------|------|---------------------------|
| | STATE OF SOUTH CAROLINA (Caption of Case) | | | |))) | BEFORE THE PUBLIC SERVICE COMMISISON OF SOUTH CAROLINA | | | |
| | | | | |) | COV | ER L | ΕT | TER |
| | | | | |)))))) | DOCKET 200 | <u> </u> | 4 | <u>47 - C</u> |
| | ease type or print | | | | | CC Pau Namahara | | | |
| | omitted by: dress: | Ernest Commu | | | | SC Bar Number: |)-242-9 |)060 | <u> </u> |
| Au | ui ess. | Norcross, GA | | | | |)-448-4 | | |
| | | 1.0101000, 011 | | | _ | Other: | | | |
| | | | | | | Email: pm | asters(| @er | nestgroup.com |
| _ | | lief demanded in | peti | ition Requ | | TION (Check all that appor item to be placed on Com | - | on's | Agenda expeditiously |
| INDUSTRY (Check one) | | | NATURE OF ACTION (Check all that Apply) | | | | | ply) | |
| | Electric | | | Affidavit | | Letter | | | Request |
| | Electric/Gas | | | Agreement | | Memorandum | | | Request for Certification |
| | Electric/Teleco | ommunications | | Answer | | Motion | | | Request for Investigation |
| | Electric/Water | | | Appellate Review | | Objection | | | Resale Agreement |
| | Electric/Water | /Telecom. | | Application | | Petition | | | Resale Amendment |
| | Electric/Water | /Sewer | | Brief | | Petition for Reconsideration | 1 | | Reservation Letter |
| | Gas | | | Certificate | | Petition for Rulemaking | | | Response |
| | Railroad | | | Comments | | Petition for Rule to Show Ca | ause | | Response to Discovery |
| | Sewer | | | Complaint | | Petition to Intervene | | | Return to Petition |
| X | Telecommunic | ations | | Consent Order | | Petition to Intervene Out of | Time | | Stipulation |
| | Transportation | | | Discovery | | Prefiled Testimony | | | Subpoena |
| | Water | | | Exhibit | | Promotion | | | Tariff |
| | Water/Sewer | | | Expedited Consideration | | Proposed Order | | | Other: |
| | Administrative | Matter | | Interconnection Agreement | | Protest | | | |
| | Other: | | | Interconnection Amendment | | Publisher's Affidavit | | | |
| | | | | Late-Filed Exhibit | X | Report | | | |



2600 Maitland Center Pkwy.

Suite 300

Maitland, FL 32751

P.O. Drawer 200

Winter Park, FL

32790-0200

32730-0200

Tel: 407-740-8575 Fax: 407-740-0613

www.tminc.com

Docketing Department
South Carolina Public Service Commission
Synergy Business Park
101 Executive Center Dr.
Saluda Building
Columbia, SC 29210

RE: Ernest Communications, Inc

SC Authorized Utility Representative For the month ending April 30, 2010

Dear Sir or Madam:

Enclosed please find a copy of the SC Authorized Utility Representative for the month ending April 30, 2010, filed on behalf of Ernest Communications, Inc. No check is enclosed as there are no remittance fees due.

Questions regarding this filing should be directed to my attention at 407-740-8575. Thank you for your assistance in this matter.

Sincerely,

Jackie Gilchrist

Compliance Reporting Specialist

cc: Paul Masters - Ernest Communications, Inc

file: Ernest Communications, Inc - Reporting - South Carolina

JG/af

AUTHORIZED UTILITY REPRESENTATIVE FORM FOR TELECOMMUNICATIONS CARRIERS TYPE: []IXC [X]CLEC []ILEC [] Wireless

| | | CERTIFICATED COMPAN | Y INFORMATION | |
|-------|---|---|---|--|
| Eri | nest Communications, Inc. | | | |
| | mpany Name | | | |
| | | | 770-242-9069 | , ' ' |
| | Oba/fka | | Telephone # | |
| 5 | 275 Triangle Pkwy, Suite 15 | 0 | | |
| | ailing Address | | | |
| No | orcross, GA 30092 | | | |
| Cit | ty, State, Zip Code | | | |
| | 75 Triangle Pkwy, Suite 150 | | | |
| | iness Location | | | And the second s |
| | orcross, GA 30092 | | | ······································ |
| Cit | ty, State, Zip Code | | County | |
| | | REGISTERED AGENT I | NEORMATION | |
| | | REGISTERED AGENT | NEORMATION | |
| Regi | istered Agent: National Re | aistered Agents. Inc | | |
| , veg | istered Agent. Hationar Ho | giotorou / igorito, mei, | | |
| Mai | ling Address: 2 Office Par | k Court. Suite 103 | | |
| iviai | illig Addicss. 2 omos i di | K Court, Cuito 100 | | |
| Citv | State, Zip Code: Colur | nbia, SC 29223 | | |
| | | | | |
| | Pursuant to the Commit | ssion's rules and regulations, print | or type company contact for the | e following areas: |
| | Fursuant to the Commis | ssion's rules and regulations, print | or type company contact for the | 5 Tollowing Group. |
| | Paul Masters | | | |
| | General Manager (Include add | | , , , | |
| | 770-242-9069 | / 770-448-4115 | /pmasters@ernestgroup | .com |
| | Telephone Number | Facsimile Number | E-mail Address | |
| | Steve Reynolds | | P. C | |
| | Customer Relations/Compla 770-242-9069 | ints Representative (Include address if of 770-448-4115 | ifferent than above.) / sreynolds@ernestgroup | o com |
| | Telephone Number | Facsimile Number | E-mail Address | J.COIII |
| | · | r addinine wumber | E mai / Idai / Idai / Idai | |
| 1. | Steve Reynolds | tota Danasantativa for Escalated Com | plaints (Include address if different | han ahove \ |
| | 770-242-9069 | ints Representative for Escalated Com / 770-448-4115 | / sreynolds@ernestgrou | nan above.) |
| | Telephone Number | Facsimile Number | E-mail Address | J.00/11 |
| 0 | • | . 333/110 . 13030 | | |
| 2. | 800-456-8353 Customer Contact (Toll Free | Number | | |
| | Customer Contact (1011 Free | Number) | | |
| ١. | | | | |
| | Engineering Operations (Incl | ude address if different than above.) | | |
| | J J J J J J J J J J | / | 1 | |
| | Telephone Number | Facsimile Number | E-mail Address | |
| | | | | |
| • | Test and Repair (Include add | ress if different than above.) | | |
| | - Joe and Topan (molado dadi | / | / | |
| | Telephone Number | Facsimile Number | E-mail Address | |

| Telephone Number | Facsimile Number | E-mail Address | | | | | |
|---|--|--|--|--|--|--|--|
| n, please provide the fo | llowing company contact information to ass | sist in proper routing of correspondence and invoices: | | | | | |
| | | | | | | | |
| Regulatory Officer (Inc | clude Address if different than above) | / | | | | | |
| Telephone Number | Facsimile Number | E-mail Address | | | | | |
| Jackie Gilchrist | | | | | | | |
| | me) nter Park, FL 32790-0200 | | | | | | |
| Mailing Address) | / 407 740 0040 | / tailahai at Otasia | | | | | |
| 107-740-8575 Felephone Number | / 407-740-0613 Facsimile Number | / jgilchrist@tminc.com E-mail Address | | | | | |
| • | i acsimile Number | L-IIIali Audicaa | | | | | |
| Jackie Gilchrist Interim LEC Fund Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 | | | | | | | |
| Mailing Address) | 11161 1 dik, 1 L 32/30-0200 | | | | | | |
| 107-740-8575 | / 407-740-0613 | / jgilchrist@tminc.com | | | | | |
| elephone Number | Facsimile Number | E-mail Address | | | | | |
| lackie Gilchrist | | | | | | | |
| Universal Service Fund Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 | | | | | | | |
| Mailing Address) 107-740-8575 | / 407-740-0613 | / jgilchrist@tminc.com | | | | | |
| elephone Number | Facsimile Number | E-mail Address | | | | | |
| lackie Gilchrist | | | | | | | |
| | s (Name) nter Park, FL 32790-0200 | | | | | | |
| Mailing Address) | / 407 740 0042 | / initial mint @tenting a name | | | | | |
| 107-740-8575 Telephone Number | / 407-740-0613 Facsimile Number | / jgilchrist@tminc.com E-mail Address | | | | | |
| • | r acsimile number | L-mail Addicas | | | | | |
| Jackie Gilchrist Lifeline Mailings (Name) P.O. Drawer 200, Winter Park, FL 32790-0200 | | | | | | | |
| Mailing Address) -07-740-8575 | / 407-740-0613 | / jgilchrist@tminc.com | | | | | |
| elephone Number | Facsimile Number | E-mail Address | | | | | |
| | HNOLOGIES MANAGEMENT, INC. AS ATTORNEY-IN-FACT | | | | | | |
| his form was completed | CAREY ROESEL, CONSULTANT | Signature | | | | | |
| ma romi was completed i | TECHNOLOGIES MANAGEMENT, INC. AS ATTORNEY- IN-FACT | Signature | | | | | |

Public Service Commission of SC **Docketing Department**Post Office Drawer 11649
Columbia, South Carolina 29211

Office of Regulatory Staff

Attn: Jeanne Gordon

1401 Main Street, Suite 900

Columbia, South Carolina 29201

(Rev. PSC 01/2010)